

## APPLICATION FOR PERMIT

Serial No. 11313

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 16 1945  
Returned to applicant for correction  
Corrected application filed

The undersigned E. A. Henriod  
Name of applicant  
of McGill, County of White Pine,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Moonshine Springs  
Name of stream, lake, or other source
2. The amount of water applied for is one-fortieth second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
whence the North  $\frac{1}{4}$  Corner, Sec. 2, T. 22 N., R. 65 E., M. D. M. bears  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
N. 30° W., 2980 ft. dist.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use at the reservoir in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 2, T. 22 N.,  
Give location of place of use by legal subdivision R. 65 E.
- (f) Point of return of water to stream at a point whence the North  $\frac{1}{4}$   
Describe in same manner as point of diversion.  
Cor. of said Sec. 2, bears N. 30° W., 2950 ft. dist.
- (g) State number and kinds of animals to be watered 2300 sheep and  
80 cattle.
- (h) Use will begin about April 15th and end about Dec. 1st, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Earth dam, 100 ft. long, 6 ft. high, reservoir 70 ft. by 80 ft., 4 ft.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water deep., overflow from reservoir into original spring channel.

Is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works already constructed.

7. Remarks

For use of applicant

E. A. Henriod, Applicant.

By

Compared E.M.A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.622 cubic feet per second.

Actual construction work shall begin on or before February 28, 1947

Proof of commencement of work shall be filed before March 28, 1947

Work must be prosecuted with reasonable diligence and be completed on or before February 28, 1947

Proof of completion of work shall be filed before March 28, 1947

Application of water to beneficial use shall be made on or before

February 28, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before March 28, 1948

Map Filed JUN 16 1945

Proof of commencement of work filed MAR 10 1946

Proof of Completion of work filed MAR 10 1946

Proof of Beneficial use filed MAR 13 1948

WITNESS MY HAND AND SEAL this 6th day

of September, 1946

Certificate No. 3126 Issued June 21, 1946 for 0.017 CFS for

Recorded July 10, 1946 Bk 151 of Page 23-24

White Pine County Records

State Engineer.